## **JEFFERSON COUNTY**

# ECONOMIC DEVELOPMENT CORPORATION

# HOMEOWNER REHABILITATION PROGRAM

## **APPLICATION**

**Last Revision: May 2023** 

#### HOMEOWNER REHABILITATION PROGRAM APPLICATION

#### I. APPLICANT CHECKLIST

The following items must be submitted with your application for ALL persons residing in or associated with the applicant household/address:

- 1. **SIGNED** copy of the most recent 2 years' income tax returns for ALL members of the household (IRS verification of all income is required for program participation) Federal and State income tax returns with all attached schedules & W-2's If self-employed, include a current profit and loss statement as filed with your tax return If Corporation, gross revenue/receipts will be used for income determination purposes □ 2. Provide a copy of ALL current income documentation for ALL members of the household: (these include but are not limited to: interest, rental income, retirement, social security, alimony unemployment, child support, disability, any other source of income not listed here) □ 3. A copy of last two months' bank statements for all members of household. □ 4. Copy of the court documents regarding discharge of Chapter 7 bankruptcy or completion of workout plan of Chapter 13 bankruptcy, if applicable. 5. Copy of recorded property Deed(s) of Trust – documentation of mortgages/liens on property. 6. Copy of recorded General Warranty Deed – proof of ownership of property. (If additional names are on the deed to your home, notarized letters will be required from all persons having an interest in your home, example: children, separated spouses, etc.) 7. Copy of current Mortgage Statement indicating current payment amount and principal balance for each outstanding mortgage. Mortgage payments must be current to apply/no late fees (Applicant must be able to prove at least \$15,000 worth of equity in the home/property to qualify for the program. This is accomplished by submitting a recent appraisal - conducted by a licensed real estate appraiser of your property. If no appraisal exists, we will use the current value of your property as shown by the Jefferson County Assessor's Office.) □ 8. A list of all outstanding debts (written list of monthly bills) ☐ 9. Copy of current "Paid" real estate tax bill. □ 10. Copy of Current Homeowners insurance (address, name, and dates of policy coverage). □ 11. Authorization to obtain and review credit reports (form attached). □ 12. Authorization to verify the status of any liens recorded against the property (form attached).
- All information and materials contained in your loan application, including the evaluation of the applicant's credit worthiness, shall be held in confidence and not as public record.

□ 14. Copy of current driver's license or state I.D. for all members of household.

□ 13. Confirmation of Receipt of Lead Pamphlet (form attached)

#### II. ADDITIONAL INFORMATION

After the submission of all required documents along with the completed application, EDC (Economic Development Corporation) will review the application to evaluate whether or not the applicant(s) qualifies for the program. The applicant will be notified if their application is either accepted or denied.

If the applicant qualifies for the program, an EDC representative will contact the applicant to arrange for an interview/property inspection. At this meeting the EDC representative will answer any questions you might have about the Program and discuss the Scope of Work/Work Write-up that will be prepared which outlines the repairs to be done on the property.

What if I have purchased a foreclosed or "as is" home? There is a program-wide one (1) year occupancy requirement on any home that has been purchased in an "as is" condition. This includes but is not limited to foreclosed and repossessed homes. If the home has been purchased under these circumstances, documentation may be required to prove occupancy and condition of home (items requested for rehabilitation) at time of purchase.

SUBMIT THIS APPLICATION AND ALL REQUIRED DOCUMENTS TO:
Economic Development Corporation
PO Box 623 -5217 Highway B
Hillsboro, MO 63050

## **Economic Development Corporation of Jefferson County Homeowner Rehabilitation Program Application**

	□ Mrs. □ Ms						
Home Phone:	мрW	Mobile Phone:					
Email Address:			Circle you	County (	Council	District: 1	234567
Employer Name a	nd Address:						
HOUSEHOLD MEMBERS (list all persons in the household)	RELATIONSHIP	SOC. SEC. NO.	ANNUAL INCOME*	AGE	SEX (M/F)	HANDIO O DISAI (Yes	R BLED
1.	SELF		\$				
2. 3.			\$				
4.			\$				
		Total:	\$				
Number of bedrood Home Mortgages	orincipal residence: _ oms:Number and other monetary Lender	of Baths: liens recorded Phone N	against the property No. Accoun	Pu /: nt No.	Ba	alance	Current _ Y/N _ Y/N
Other Liens _							– Y/N
	e specific, use additi	ional paper as i	necessary):				
disqualify me from unlawful to provid Program Fraud Civ	uny misrepresentation participation in the pe false information to wil Remedies Act of 19 alty of perjury that the	rogram(s) and to the governme 986, 31 U.S.C. §	may be grounds for to nt when applying fo § 3801-3812.	terminatio or federal	n of assis public b	stance. WA enefit progi	RNING: It is rams per the
Signature of Hom	eowner l	Date	Signature of	Homeov	vner	Da	ite

### Economic Development Corporation Of Jefferson County Homeowner Rehabilitation Program

#### CREDIT REPORT AUTHORIZATION AND RELEASE

Authorization is hereby granted to the Economic Development Corporation of Jefferson County as the Homeowner Rehabilitation Program Administration, to obtain a standard factual data credit report through a credit-reporting agency chosen by the Economic Development Corporation of Jefferson County.

My (our) signature below authorizes the release to the credit-reporting agency of my credit history, and authorizes the credit-reporting agency to obtain information regarding my employment, savings account, and outstanding accounts (mortgages, auto loans, personal loans, charge cards, credit unions, etc.) Authorization further granted to the reporting agency to use reproduction of this authorization if necessary, to obtain any information regarding the credit report.

Any reproduction of this authorization and release made by reliable means (for example, photocopy or facsimile) is considered original.

This must be signed by each homeowner:

Borrower's Signature	Date	Co-Borrower's Signature	Date	
Social Security Number		Social Security Number		
Borrower's Signature	Date	Co-Borrower's Signature	Date	
Social Security Number		Social Security Number		

## Economic Development Corporation Of Jefferson County Homeowner Rehabilitation Program

#### LOAN REVIEW AND AUTHORIZATION AND RELEASE

Auth	orization is h	ereby g	ranted to the	Econon	nic Developi	ment Corp	oration	of Jefferson	n County a	ıs the
Home Owne	r Rehabilitation	on Prog	ram Adminis	stration t	o receive an	d be provi	ded acc	ess, now or	in the futu	re, to
information	regarding	any	monetary	liens	recorded	against	the	residence	located	at
					Missouri.					
My (	our) signature	below	authorizes th	ne releas	e to the lende	er(s) of inf	ormatio	on regarding	the curren	ıt and
past status of	f any monetai	y liens	(for example	e, mortga	age loans) ar	nd its mont	hly pay	yments recor	ded agains	st the
above-mention	oned propert	y. Auth	orization is	further	granted to	the lende	er to u	ise a reprod	duction of	this
authorization	if necessary,	to obta	in any inform	nation re	lated to my	(our) appli	cation.			
Any	reproduction	of this a	authorization	and rel	ease made b	y reliable	means	(for example	e, photoco	ру оі
facsimile) is	considered ar	origina	ıl.							
This must be	e signed by ea	ch home	eowner:							
						~.				
Borrower's S	Signature		Date	Co	o-Borrower's	s Signature	;	Da	te	
Social Secur	ity Number			Sc	ocial Security	/ Number				
Boelai Beeai	ity ivallioer			50	eiai secarity	ramoer				
Borrower's S	Signature		Date	Co	o-Borrower's	Signature	;	Da	te	
Social Secur	ity Number			Sc	ocial Security	Number				

# **Economic Development Corporation Of Jefferson County Homeowner Rehabilitation Program**

### **Confirmation of Receipt of Lead Pamphlet**

I (we) have received a copy of the pamphlet, *Protect Your Family from Lead in Your Home*, informing me of the potential risk of the lead hazard exposure from renovation activity to be performed in my dwelling unit. I received this pamphlet before the work began.

This must be signed by each h	omeowner:			
Borrower's Signature	Date	Co-Borrower's Signature	Date	
Social Security Number		Social Security Number		
Borrower's Signature	Date	Co-Borrower's Signature	Date	
Social Security Number		Social Security Number		

#### HOUSEHOLD INCOME INFORMATION

INFORMATION FOR GOVERNMENT MONITORING PURPOSES

This information is confidential and is only used for government reporting purposes to monitor compliance with equal opportunity laws. Please note that self-identification of race/ethnicity is voluntary. The Jefferson County Homeowner Rehabilitation Program has been established using Federal Community Development Block Grant funding. Any information given will be beneficial to Jefferson County in monitoring for future funding.

Name:		Soc. Sec. #
Family Size: (number of persons living and states of persons living and states of persons living and states of the content of the c	in home)  \$26,101-\$27,050 \( \) \$27,051-\$28,000 \( \) \$28,001-\$29,950 \( \) \$29,951-\$30,900 \( \) \$30,901-\$31,900 \( \) \$31,901-\$34,800 \( \) \$34,801-\$38,650 \( \) \$34,801-\$38,650 \( \) \$44,751-\$44,800 \( \) \$44,801-\$47,900 \( \) \$47,901-\$51,000 \( \) \$Over \$51,000 \( \) head of household \( \) d individual	Ethnic Origin (Please Check One)  White  Black/African American  Asian  American Indian/Alaskan Native  Native Hawaiian/Other Pacific Islander  American Indian/Alaskan Native and White  Asian and White  Black/African American and White  American Indian/Alaskan Native and Black/African American  Other (specify):  Also check the following box if applicable  Hispanic/Latino Ethnicity  Yes  No  (If yes, answer below)  Mexican/Chicano  Puerto Rican  Cuban  Other Hispanic/Latino

The information provided herein will be confidential and will only be used to provide statistical date required under the Community Development Block Grant Program. It is subject to verification pursuant to the rules and regulations of the U.S. Department of Housing and Urban Development.

I CERTIFY THAT THE INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.